



# ALLAMA IQBAL LIBRARY

(ISO 9001:2015 CERTIFIED LIBRARY)

UNIVERSITY OF KASHMIR

HARATBAL, SRINAGR-J&K 190006

| Library Usage Statistics               |                          |        |       |                |
|----------------------------------------|--------------------------|--------|-------|----------------|
| Name of Library                        | Books Circulated in 2019 |        |       | Footfall* 2019 |
|                                        | Issue                    | Return | Total |                |
| Allama Iqbal Library (Central Library) | 10028                    | 9730   | 19758 | 63326          |
| Arabic                                 | 340                      | 224    | 564   | 21             |
| Biochemistry                           | 443                      | 346    | 789   | 804            |
| Biotechnology                          | 374                      | 353    | 727   | 300            |
| Botany                                 | 340                      | 327    | 667   | 720            |
| Centre of Central Asian Studies        | 509                      | 319    | 828   | 1228           |
| Centre for Career Planning             | 50                       | 50     | 100   | 70             |
| Chemistry                              | 881                      | 856    | 1737  | 2408           |
| Clinical Biochemistry                  | 308                      | 304    | 612   | 705            |
| Commerce                               | 853                      | 853    | 1706  | 1706           |
| Computer Science                       | 682                      | 679    | 1361  | 1095           |
| CORD                                   | 52                       | 52     | 104   | 75             |
| Earth Sciences                         | 1903                     | 1850   | 3753  | 1179           |
| Economics                              | 623                      | 593    | 1216  | 1925           |
| Education                              | 849                      | 849    | 1698  | 1015           |
| Electronics                            | 364                      | 338    | 702   | 1050           |
| EMMRC                                  | 29                       | 29     | 58    | 2450           |
| English                                | 1081                     | 919    | 2000  | 1220           |
| Environmental Science                  | 222                      | 277    | 499   | 950            |
| Food Science & Technology              | 190                      | 120    | 310   | 330            |
| Foreign Languages                      | 18                       | 18     | 36    | 20             |
| Geography                              | 226                      | 225    | 451   | 1440           |
| Geo-Informatics                        | 712                      | 700    | 1412  | 952            |
| Hindi                                  | 100                      | 100    | 200   | 60             |
| History                                | 1632                     | 1379   | 3011  | 1532           |
| Home Science                           | 259                      | 257    | 516   | 868            |
| Institute of Technology                | 4090                     | 4020   | 8110  | 2700           |
| Iqbal Institute                        | 203                      | 110    | 313   | 108            |
| Islamic studies                        | 436                      | 338    | 774   | 1500           |
| ITSS                                   | 311                      | 308    | 619   | 425            |
| Kashmir Studies                        | 43                       | 24     | 67    | 175            |
| Kashmiri                               | 120                      | 120    | 240   | 240            |
| Law                                    | 744                      | 620    | 1364  | 1818           |
| Library and Information Science        | 150                      | 134    | 284   | 1158           |
| Linguistic                             | 134                      | 132    | 266   | 368            |

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|                         |              |              |              |               |
|-------------------------|--------------|--------------|--------------|---------------|
| Management              | 597          | 434          | 1031         | 2405          |
| Mathematics             | 1151         | 845          | 1996         | 2691          |
| MERC                    | 1325         | 1282         | 2607         | 1173          |
| MMTTC (HRDC)            | 172          | 172          | 344          | 350           |
| North Campus            | 2136         | 2033         | 4169         | 1957          |
| Persian                 | 182          | 179          | 361          | 381           |
| Pharmaceutical Sciences | 319          | 299          | 618          | 20            |
| Physical Education      | 61           | 82           | 143          | 110           |
| Physics                 | 677          | 546          | 1223         | 1020          |
| Political Science       | 199          | 199          | 398          | 1300          |
| Psychology              | 133          | 117          | 250          | 406           |
| Sanskrit                | 15           | 12           | 27           | 24            |
| Shaikh-ul-Alam Centre   | 310          | 310          | 620          | 30            |
| Social Work             | 314          | 148          | 462          | 130           |
| Sociology               | 58           | 37           | 95           | 50            |
| South Campus            | 2045         | 1890         | 3935         | 4511          |
| Statistics              | 900          | 882          | 1782         | 132           |
| Tourism                 | 110          | 110          | 220          | 88            |
| Urdu                    | 1004         | 932          | 1936         | 1988          |
| Zoology                 | 181          | 181          | 362          | 250           |
| <b>Total</b>            | <b>41188</b> | <b>38243</b> | <b>79431</b> | <b>114957</b> |

\*The Footfall excludes the issue/return of books.

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**University of Kashmir**





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UNIVERSITY OF KASHMIR

HARATBAL, SRINAGR-J&K 190006

| Library Usage Statistics               |                          |        |       |                |
|----------------------------------------|--------------------------|--------|-------|----------------|
| Name of Library                        | Books Circulated in 2020 |        |       | Footfall* 2020 |
|                                        | Issue                    | Return | Total |                |
| Allama Iqbal Library (Central Library) | 4101                     | 3924   | 8025  | 9790           |
| Arabic                                 | 159                      | 134    | 293   | 12             |
| Biochemistry                           | 394                      | 422    | 816   | 851            |
| Biotechnology                          | 215                      | 245    | 460   | 190            |
| Botany                                 | 180                      | 168    | 348   | 257            |
| Centre of Central Asian Studies        | 252                      | 238    | 490   | 890            |
| Centre for Career Planning             | 130                      | 130    | 260   | 60             |
| Chemistry                              | 456                      | 434    | 890   | 1223           |
| Clinical Biochemistry                  | 250                      | 287    | 537   | 580            |
| Commerce                               | 640                      | 640    | 1280  | 594            |
| Computer Science                       | 382                      | 310    | 692   | 427            |
| CORD                                   | 40                       | 28     | 68    | 40             |
| Earth Sciences                         | 750                      | 750    | 1500  | 2021           |
| Economics                              | 193                      | 176    | 369   | 1830           |
| Education                              | 611                      | 611    | 1222  | 867            |
| Electronics                            | 404                      | 451    | 855   | 600            |
| EMMRC                                  | 33                       | 33     | 66    | 990            |
| English                                | 416                      | 558    | 974   | 352            |
| Environmental Science                  | 101                      | 132    | 233   | 600            |
| Food Science & Technology              | 80                       | 92     | 172   | 240            |
| Foreign Languages                      | 14                       | 14     | 28    | 14             |
| Geography                              | 253                      | 460    | 713   | 740            |
| Geo-Informatics                        | 403                      | 319    | 722   | 1251           |
| Hindi                                  | 110                      | 110    | 220   | 80             |
| History                                | 1267                     | 1047   | 2314  | 910            |
| Home Science                           | 181                      | 178    | 359   | 183            |
| Institute of Technology                | 5628                     | 2412   | 8040  | 144            |
| Iqbal Institute                        | 98                       | 79     | 177   | 87             |
| Islamic studies                        | 202                      | 233    | 435   | 100            |
| ITSS                                   | 277                      | 277    | 554   | 355            |
| Kashmir Studies                        | 21                       | 18     | 39    | 85             |
| Kashmiri                               | 20                       | 20     | 40    | 40             |
| Law                                    | 675                      | 429    | 1104  | 1438           |
| Library and Information Science        | 33                       | 44     | 77    | 69             |
| Linguistic                             | 42                       | 42     | 84    | 144            |

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|                         |              |              |              |              |
|-------------------------|--------------|--------------|--------------|--------------|
| Management              | 805          | 842          | 1647         | 1607         |
| Mathematics             | 544          | 795          | 1339         | 3105         |
| MERC                    | 800          | 775          | 1575         | 1935         |
| MMTTC (HRDC)            | 118          | 118          | 236          | 250          |
| North Campus            | 1099         | 934          | 2033         | 4391         |
| Persian                 | 91           | 30           | 121          | 131          |
| Pharmaceutical Sciences | 0            | 0            | 0            | 20           |
| Physical Education      | 82           | 54           | 136          | 140          |
| Physics                 | 530          | 496          | 1026         | 495          |
| Political Science       | 232          | 232          | 464          | 500          |
| Psychology              | 107          | 89           | 196          | 492          |
| Sanskrit                | 12           | 10           | 22           | 12           |
| Shaikh-ul-Alam Centre   | 280          | 280          | 560          | 18           |
| Social Work             | 53           | 101          | 154          | 40           |
| Sociology               | 10           | 13           | 23           | 20           |
| South Campus            | 1310         | 1049         | 2359         | 2510         |
| Statistics              | 621          | 600          | 1221         | 223          |
| Tourism                 | 25           | 25           | 50           | 56           |
| Urdu                    | 0            | 0            | 0            | 44           |
| Zoology                 | 159          | 159          | 318          | 340          |
| <b>Total</b>            | <b>25889</b> | <b>22047</b> | <b>47936</b> | <b>44383</b> |

\*The Footfall excludes the issue/return of books.

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# ALLAMA IQBAL LIBRARY

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UNIVERSITY OF KASHMIR

HARATBAL, SRINAGR-J&K 190006

## Library Usage Statistics

| Name of Library                        | Books Circulated in 2021 |        |       | Footfall* 2021 |
|----------------------------------------|--------------------------|--------|-------|----------------|
|                                        | Issue                    | Return | Total |                |
| Allama Iqbal Library (Central Library) | 3394                     | 4260   | 7654  | 25472          |
| Arabic                                 | 62                       | 88     | 150   | 15             |
| Biochemistry                           | 482                      | 489    | 971   | 990            |
| Biotechnology                          | 240                      | 221    | 461   | 233            |
| Botany                                 | 260                      | 251    | 511   | 589            |
| Centre of Central Asian Studies        | 284                      | 283    | 567   | 967            |
| Centre for Career Planning             | 24                       | 22     | 46    | 40             |
| Chemistry                              | 536                      | 536    | 1072  | 1437           |
| Clinical Biochemistry                  | 231                      | 182    | 413   | 490            |
| Commerce                               | 585                      | 585    | 1170  | 607            |
| Computer Science                       | 492                      | 547    | 1039  | 501            |
| CORD                                   | 31                       | 25     | 56    | 72             |
| Earth Sciences                         | 1330                     | 1260   | 2590  | 1031           |
| Economics                              | 310                      | 302    | 612   | 2760           |
| Education                              | 735                      | 735    | 1470  | 922            |
| Electronics                            | 956                      | 670    | 1626  | 500            |
| EMMRC                                  | 24                       | 24     | 48    | 2200           |
| English                                | 331                      | 400    | 731   | 375            |
| Environmental Science                  | 101                      | 89     | 190   | 750            |
| Food Science & Technology              | 140                      | 79     | 219   | 410            |
| Foreign Languages                      | 6                        | 6      | 12    | 10             |
| Geography                              | 475                      | 470    | 945   | 650            |
| Geo-Informatics                        | 111                      | 113    | 224   | 1002           |
| Hindi                                  | 130                      | 130    | 260   | 100            |
| History                                | 1182                     | 1126   | 2308  | 745            |
| Home Science                           | 180                      | 172    | 352   | 226            |
| Institute of Technology                | 5860                     | 6003   | 11863 | 3456           |
| Iqbal Institute                        | 77                       | 202    | 279   | 63             |
| Islamic studies                        | 251                      | 143    | 394   | 200            |
| ITSS                                   | 395                      | 395    | 790   | 493            |
| Kashmir Studies                        | 96                       | 67     | 163   | 275            |
| Kashmiri                               | 60                       | 60     | 120   | 120            |
| Law                                    | 430                      | 382    | 812   | 704            |
| Library and Information Science        | 55                       | 57     | 112   | 50             |
| Linguistic                             | 117                      | 117    | 234   | 304            |

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|                         |              |              |              |              |
|-------------------------|--------------|--------------|--------------|--------------|
| Management              | 1125         | 1152         | 2277         | 2350         |
| Mathematics             | 513          | 300          | 813          | 3168         |
| MERC                    | 1230         | 1195         | 2425         | 1311         |
| MMTTC (HRDC)            | 0            | 0            | 0            | 0            |
| North Campus            | 1765         | 1696         | 3461         | 6717         |
| Persian                 | 10           | 52           | 62           | 82           |
| Pharmaceutical Sciences | 256          | 250          | 506          | 6            |
| Physical Education      | 54           | 21           | 75           | 110          |
| Physics                 | 859          | 748          | 1607         | 1420         |
| Political Science       | 344          | 343          | 687          | 700          |
| Psychology              | 206          | 228          | 434          | 634          |
| Sanskrit                | 11           | 10           | 21           | 13           |
| Shaikh-ul-Alam Centre   | 150          | 150          | 300          | 15           |
| Social Work             | 244          | 205          | 449          | 120          |
| Sociology               | 205          | 140          | 345          | 300          |
| South Campus            | 772          | 924          | 1696         | 2105         |
| Statistics              | 1050         | 1015         | 2065         | 2020         |
| Tourism                 | 132          | 132          | 264          | 148          |
| Urdu                    | 728          | 699          | 1427         | 1456         |
| Zoology                 | 113          | 113          | 226          | 470          |
| <b>Total</b>            | <b>29740</b> | <b>29864</b> | <b>59604</b> | <b>71904</b> |

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UNIVERSITY OF KASHMIR

HARATBAL, SRINAGR-J&K 190006

## Library Usage Statistics

| Name of Library                        | Books Circulated in 2022 |      |       | Footfall* 2022 |
|----------------------------------------|--------------------------|------|-------|----------------|
| Allama Iqbal Library (Central Library) | 6628                     | 6680 | 13308 | 108560         |
| Arabic                                 | 127                      | 172  | 299   | 41             |
| Biochemistry                           | 705                      | 603  | 1308  | 1306           |
| Biotechnology                          | 158                      | 194  | 352   | 135            |
| Botany                                 | 736                      | 718  | 1454  | 953            |
| Centre of Central Asian Studies        | 275                      | 266  | 541   | 941            |
| Centre for Career Planning             | 10                       | 10   | 20    | 75             |
| Chemistry                              | 850                      | 850  | 1700  | 2428           |
| Clinical Biochemistry                  | 500                      | 482  | 982   | 1182           |
| Commerce                               | 847                      | 778  | 1625  | 1625           |
| Computer Science                       | 941                      | 967  | 1908  | 1233           |
| CORD                                   | 71                       | 67   | 138   | 116            |
| Earth Sciences                         | 2700                     | 2675 | 5375  | 1573           |
| Economics                              | 1042                     | 1035 | 2077  | 4375           |
| Education                              | 1062                     | 1062 | 2124  | 1530           |
| Electronics                            | 709                      | 928  | 1637  | 1500           |
| EMMRC                                  | 24                       | 24   | 48    | 3700           |
| English                                | 704                      | 624  | 1328  | 1260           |
| Environmental Science                  | 205                      | 156  | 361   | 1100           |
| Food Science & Technology              | 101                      | 135  | 236   | 430            |
| Foreign Languages                      | 8                        | 8    | 16    | 15             |
| Geography                              | 533                      | 486  | 1019  | 1530           |
| Geo-Informatics                        | 2200                     | 1950 | 4150  | 1456           |
| Hindi                                  | 350                      | 345  | 695   | 200            |
| History                                | 1933                     | 1909 | 3842  | 2095           |
| Home Science                           | 505                      | 494  | 999   | 943            |
| Institute of Technology                | 6300                     | 6372 | 12672 | 7920           |
| Iqbal Institute                        | 200                      | 160  | 360   | 200            |
| Islamic studies                        | 879                      | 716  | 1595  | 2500           |
| ITSS                                   | 743                      | 743  | 1486  | 1030           |
| Kashmir Studies                        | 139                      | 123  | 262   | 737            |
| Kashmiri                               | 120                      | 100  | 220   | 220            |
| Law                                    | 756                      | 630  | 1386  | 7656           |
| Library and Information Science        | 194                      | 194  | 388   | 284            |
| Linguistic                             | 134                      | 134  | 268   | 358            |

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|                         |              |              |              |               |
|-------------------------|--------------|--------------|--------------|---------------|
| Management              | 1335         | 1410         | 2745         | 942           |
| Mathematics             | 975          | 785          | 1760         | 3680          |
| MERC                    | 2070         | 1812         | 3882         | 1675          |
| MMTTC (HRDC)            | 26           | 26           | 52           | 75            |
| North Campus            | 923          | 871          | 1794         | 13255         |
| Persian                 | 136          | 120          | 256          | 356           |
| Pharmaceutical Sciences | 278          | 260          | 538          | 18            |
| Physical Education      | 35           | 17           | 52           | 80            |
| Physics                 | 106          | 1147         | 1253         | 1992          |
| Political Science       | 198          | 185          | 383          | 2200          |
| Psychology              | 870          | 908          | 1778         | 2001          |
| Sanskrit                | 11           | 11           | 22           | 19            |
| Shaikh-ul-Alam Centre   | 250          | 250          | 500          | 15            |
| Social Work             | 312          | 299          | 611          | 160           |
| Sociology               | 600          | 531          | 1131         | 500           |
| South Campus            | 1664         | 2711         | 4375         | 5211          |
| Statistics              | 1823         | 1802         | 3625         | 2079          |
| Tourism                 | 195          | 193          | 388          | 189           |
| Urdu                    | 1211         | 1178         | 2389         | 2392          |
| Zoology                 | 182          | 182          | 364          | 420           |
| <b>Total</b>            | <b>46589</b> | <b>47488</b> | <b>94077</b> | <b>198466</b> |

\*The Footfall excludes the issue/return of books.

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HARATBAL, SRINAGR-J&K 190006

## Library Usage Statistics

| Name of Library                        | Books Circulated in 2023 |        |       | Footfall* 2023 |
|----------------------------------------|--------------------------|--------|-------|----------------|
|                                        | Issue                    | Return | Total |                |
| Allama Iqbal Library (Central Library) | 4996                     | 5132   | 10128 | 114333         |
| Arabic                                 | 221                      | 248    | 469   | 50             |
| Biochemistry                           | 802                      | 720    | 1522  | 1553           |
| Biotechnology                          | 163                      | 120    | 283   | 110            |
| Botany                                 | 857                      | 738    | 1595  | 1266           |
| Centre of Central Asian Studies        | 208                      | 279    | 487   | 887            |
| Centre for Career Planning             | 7                        | 7      | 14    | 65             |
| Chemistry                              | 682                      | 682    | 1364  | 2237           |
| Clinical Biochemistry                  | 525                      | 430    | 955   | 1205           |
| Commerce                               | 639                      | 605    | 1244  | 1595           |
| Computer Science                       | 705                      | 669    | 1374  | 577            |
| CORD                                   | 50                       | 44     | 94    | 124            |
| Earth Sciences                         | 2430                     | 2405   | 4835  | 1798           |
| Economics                              | 1186                     | 1170   | 2356  | 4460           |
| Education                              | 1210                     | 1210   | 2420  | 1812           |
| Electronics                            | 440                      | 607    | 1047  | 2000           |
| EMMRC                                  | 11                       | 11     | 22    | 3700           |
| English                                | 401                      | 466    | 867   | 1250           |
| Environmental Science                  | 146                      | 155    | 301   | 900            |
| Food Science & Technology              | 157                      | 142    | 299   | 530            |
| Foreign Languages                      | 24                       | 12     | 36    | 22             |
| Geography                              | 169                      | 141    | 310   | 3880           |
| Geo-Informatics                        | 1730                     | 1253   | 2983  | 1792           |
| Hindi                                  | 190                      | 190    | 380   | 160            |
| History                                | 1745                     | 1657   | 3402  | 2125           |
| Home Science                           | 310                      | 286    | 596   | 514            |
| Institute of Technology                | 6561                     | 6586   | 13147 | 8448           |
| Iqbal Institute                        | 198                      | 316    | 514   | 315            |
| Islamic studies                        | 247                      | 258    | 505   | 3500           |
| ITSS                                   | 760                      | 760    | 1520  | 1055           |
| Kashmir Studies                        | 172                      | 196    | 368   | 470            |
| Kashmiri                               | 195                      | 158    | 353   | 353            |
| Law                                    | 810                      | 648    | 1458  | 7622           |
| Library and Information Science        | 169                      | 160    | 329   | 692            |
| Linguistic                             | 68                       | 68     | 136   | 246            |

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|                         |              |              |              |               |
|-------------------------|--------------|--------------|--------------|---------------|
| Management              | 920          | 936          | 1856         | 1935          |
| Mathematics             | 1056         | 1198         | 2254         | 3588          |
| MERC                    | 2615         | 2450         | 5065         | 1893          |
| MMTTC (HRDC)            | 29           | 29           | 58           | 89            |
| North Campus            | 721          | 652          | 1373         | 10529         |
| Persian                 | 220          | 202          | 422          | 535           |
| Pharmaceutical Sciences | 238          | 200          | 438          | 38            |
| Physical Education      | 35           | 100          | 135          | 65            |
| Physics                 | 685          | 763          | 1448         | 2820          |
| Political Science       | 164          | 108          | 272          | 2500          |
| Psychology              | 1002         | 1016         | 2018         | 2244          |
| Sanskrit                | 17           | 12           | 29           | 29            |
| Shaikh-ul-Alam Centre   | 300          | 290          | 590          | 12            |
| Social Work             | 289          | 353          | 642          | 200           |
| Sociology               | 447          | 423          | 870          | 400           |
| South Campus            | 5159         | 4932         | 10091        | 10059         |
| Statistics              | 2025         | 1911         | 3936         | 3125          |
| Tourism                 | 124          | 124          | 248          | 201           |
| Urdu                    | 1644         | 1555         | 3199         | 2799          |
| Zoology                 | 177          | 177          | 354          | 320           |
| <b>Total</b>            | <b>47051</b> | <b>45960</b> | <b>93011</b> | <b>215027</b> |

\*The Footfall excludes the issue/return of books.

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**University of Kashmir**



# FORMAT

Name of Department: UGC-Malaviya Mission Teacher Training Centre, University of Kashmir, Srinagar

| Library Usage                  | 2019 | 2020 | 2021<br>(UGC started online courses) | 2022<br>(online courses) | 2023<br>(online courses) | 2024<br>(online courses) |
|--------------------------------|------|------|--------------------------------------|--------------------------|--------------------------|--------------------------|
| Total number of Books Issued   | 172  | 118  | COVID                                | 26                       | 29                       | 22                       |
| Total number of Books Returned | 172  | 118  | COVID                                | 26                       | 29                       | 22                       |
| Footfall                       | 350  | 250  | COVID                                | 75                       | 89                       | 60                       |

Signature of Library In-charge



Signature of Head/Director/Coordinator

UGC-MALAVIYA MISSION TEACHER  
TRAINING CENTRE  
UNIVERSITY OF KASHMIR





**P.G DEPARTMENT OF KASHMIRI**  
UNIVERSITY OF KASHMIR  
HAZRATBAL, SRINAGAR, KASHMIR 190006.

NAAC Accredited Grade A+

Telephone No:-01942272338

**FORMAT**

| Library Usage                  | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| Total number of Book Issued    | 120       | 20        | 60        | 120       | 195       |
| Total number of Books Returned | 120       | 20        | 60        | 100       | 158       |
| Footfall*                      | 240       | 40        | 120       | 220       | 353       |

Users (students, scholars, teachers, etc. ) visited the library as per the visitors register maintained by their respective libraries.

  
Signature of Library In-charge

  
Head of the Department

  
P.G. Department of Kashmiri  
University of Kashmir  
Srinagar



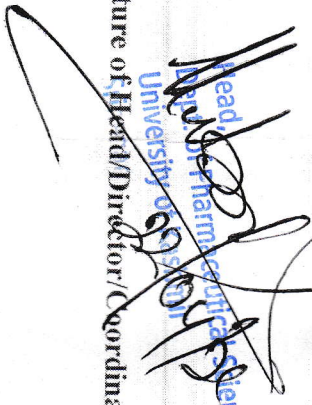
FORMAT

Name of Department/Centre/Campus/Institute Pharmaceutical Sciences KU Sgr.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 319  | nil  | 256  | 278  | 238  | 44   |
| Total number of Books Returned | 299  | nil  | 250  | 260  | 200  | 40   |
| Footfall*                      | 520  | 20   | 460  | 418  | 438  | 4    |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge  
  


Signature of Head/Director/Coordinator  
  


FORMAT

Name of Department/Centre/Campus/Institute Sociology

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 58   | 10   | 205  | 600  | 447  | 186  |
| Total number of Books Returned | 37   | 13   | 140  | 531  | 423  | 100  |
| Footfall*                      | 50   | 20   | 300  | 500  | 400  | 100  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Signature of Head/Director/Coordinator  
HEAD  
Department of Sociology  
University of Kashmir



# CIRCULATION STATISTICS

| <u>Library Usage</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> | <u>2024</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Books Issued         | 10028       | 4101        | 3394        | 6628        | 4996        | 1066        |
| Books Returned       | 9730        | 3924        | 4260        | 6680        | 5132        | 1102        |

Munawwar Garbith

Amir  
9/5/24

Qader  
215/24

**FOOTFALL -FLAP BARRIER**

| <b><u>YEAR</u></b> | <b><u>2019</u></b> | <b><u>2020</u></b> | <b><u>2021</u></b> | <b><u>2022</u></b> | <b><u>2023</u></b> | <b><u>2024</u></b> |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| <b>Footfall</b>    | <b>63326</b>       | <b>1765</b>        | <b>25472</b>       | <b>108560</b>      | <b>114333</b>      | <b>19251</b>       |



KU2024-HIND-2083  
dt: 01-05-2024

17

Post Graduate Department of Hindi  
University of Kashmir, Srinagar

NAAC Accredited Grade "A+"  
University Campus, Hazratbal, Srinagar 190006, Kashmir

**Prof. Zahida Jabeen**  
**Head**

No: F (Books-Hindi) KU/24  
Dated: 01.05.2024  
Email :hindi@kashmiruniversity.ac.in

The Librarian  
Allama Iqbal Library  
University of Kashmir  
Srinagar.

Sir,

In response to your letter No.F ( Circular-NAAC)AIL/KU/24 Dated:- 19-04-2024 regarding furnish the details related the use of the books. In this connection below mentioned detail is given as per format send by your office.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total Numbers of books Issued  | 100  | 110  | 130  | 350  | 190  | 35   |
| Total Number of Books Returned | 100  | 110  | 130  | 345  | 190  | 10   |
| Footfall                       | 60   | 80   | 100  | 200  | 160  | 25   |

Mr. Muneer sir  
2/5/24  
Mr. Muneer add on  
2/8/24

gnt

**Head of the Department**

FORMAT

Name of Department/Centre/Campus/Institute EMRC

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 29   | 33   | 24   | 24   | 11   | 33   |
| Total number of Books Returned | 29   | 33   | 24   | 24   | 11   | 19   |
| Footfall*                      | 2450 | 990  | 2200 | 3700 | 3700 | 1450 |

\* Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries.

*[Signature]*

Signature of Library In-charge

*[Signature]*

Signature of Head/Director/Coordinator



NOTE:- EMRC has no student intake as it is a Research Centre.



## FORMAT

Name of Department/Centre/Campus/Institute

of Linguistics

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 134  | 42   | 117  | 134  | 60   | 21   |
| Total number of Books Returned | 134  | 42   | 117  | 134  | 60   | 21   |
| Footfall                       | 368  | 114  | 304  | 358  | 246  | 72   |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge



Signature of Head/Director/Coordinator



HEAD

Department of Linguistics  
University of Kashmir  
Srinagar-190006

| Library usage                  | 2019 | 2020 | 2021 | 2022 | 2023  | 2024 |
|--------------------------------|------|------|------|------|-------|------|
| Total number of books issued   | 2045 | 1310 | 772  | 1664 | 5159  | 1096 |
| total number of books returned | 1890 | 1049 | 924  | 2711 | 4932  | 1058 |
| footfall                       | 4511 | 2510 | 2105 | 5211 | 10059 | 4112 |





# Department of Geoinformatics

University of Kashmir, Srinagar- 190006, J & K

Prof.M. Farooq Mir  
Head

No: F (circular- NAAC-DGEI) AIL/KU/24  
Dated:30/04/2024

The Librarian  
Allama Iqbal Library  
University of Kashmir  
Srinagar

**Sub:** Details related the usage of books of the Departmental library.  
**Reference:** No: F (circular- NAAC) AIL/KU/24 Dated: 19-04-2024

Sir,

With reference to the above captioned subject & reference; find below the details regarding books.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total Number of Boks Issued    | 712  | 403  | 111  | 2200 | 1730 | 516  |
| Total Number of Books Received | 700  | 319  | 113  | 1950 | 1253 | 300  |
| Footfall                       | 952  | 1251 | 1002 | 1456 | 1792 | 352  |

Yours Sincerely

Head of the Department

Head  
Deptt. of Geoinformatics  
University Of Kashmir

56



# Department of Geoinformatics

University of Kashmir, Srinagar- 190006, J & K

Prof.M. Farooq Mir  
Head

No: F (circular- NAAC-DGEI) AIL/KU/24  
Dated:30/04/2024

The Librarian  
Allama Iqbal Library  
University of Kashmir  
Srinagar

**Sub:** Details related the usage of books of the Departmental library.  
**Reference:** No: F (circular- NAAC) AIL/KU/24 Dated: 19-04-2024

Sir,

With reference to the above captioned subject & reference; find below the details regarding books.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
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| Footfall                       | 952  | 1251 | 1002 | 1456 | 1792 | 352  |

Yours Sincerely

Head of the Department

Head  
Deptt. of Geoinformatics  
University Of Kashmir

56



Dr. A.A. Buhroo  
Professor & Head

# Department of Zoology

University of Kashmir, Srinagar  
NAAC Accredited Grade A<sup>+</sup> University  
Hazratbal, Srinagar-190006, Kashmir, J&K

26

| Library Usage               | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------------------|------|------|------|------|------|------|
| Total No. of Books Issued   | 181  | 159  | 113  | 182  | 177  | 87   |
| Total No. of Books Returned | 181  | 159  | 113  | 182  | 177  | 30   |
| Footfall*                   | 250  | 340  | 470  | 420  | 320  | 120  |
|                             |      |      |      |      |      |      |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

  
Library In-charge

  
Head of the Department

Email: [headzoology@uok.edu.in](mailto:headzoology@uok.edu.in)

Phone: 0194-2272321

Website: [zoology.uok.edu.in](http://zoology.uok.edu.in)



## FORMAT

Name of Department/Centre/Campus/Institute

Psychology

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 133  | 107  | 206  | 870  | 1002 | 132  |
| Total number of Books Returned | 117  | 89   | 220  | 908  | 1016 | 114  |
| Footfall*                      | 406  | 492  | 634  | 2001 | 2244 | 1026 |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Nusrat

Signature of Head/Director/Coordinator

Head of Psychology  
Department of Psychology  
University of Kashmir

# FORMAT

Name of Department/Centre/Campus/Institute

of Management Studies

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 597  | 805  | 1125 | 1335 | 920  | 122  |
| Total number of Books Returned | 434  | 842  | 1152 | 1410 | 936  | 115  |
| Footfall*                      | 2405 | 1670 | 2350 | 942  | 1935 | 310  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

23/1/23  
C.C. 3671

Head  
Signature of Head/Director/Coordinator  
University of Kashmir, Srinagar

## FORMAT

Name of Department/Centre/Campus/Institute Commerce

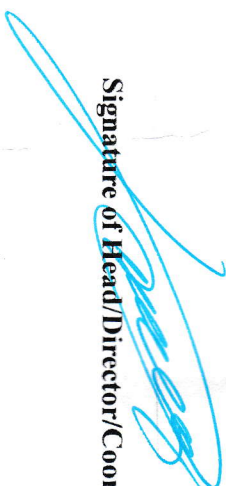
| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 853  | 272  | 305  | 847  | 639  | 389  |
| Total number of Books Returned | 853  | 272  | 302  | 718  | 605  | 221  |
| Footfall*                      | 1706 | 594  | 607  | 1625 | 1595 | 879  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge



Signature of Head/Director/Coordinator





## FORMAT

Name of Department/Centre/Campus/Institute

Wzdu

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 1004 | 22   | 728  | 1211 | 1444 | 327  |
| Total number of Books Returned | 932  | 16   | 699  | 1127 | 1331 | 215  |
| Footfall*                      | 1988 | 44   | 1456 | 2392 | 2799 | 558  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge



Signature of Head/Director/Coordinator



Head  
Department of Urdu  
University of Kashmir  
Baramulla Srinagar

## FORMAT

Name of Department/Centre/Campus/Institute

Food Science &amp; Technology.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 190  | 80   | 140  | 101  | 157  | 41   |
| Total number of Books Returned | 120  | 92   | 79   | 135  | 142  | 73   |
| Footfall*                      | 330  | 240  | 410  | 430  | 530  | 250  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge



Signature of Head/Director/Coordinator



Coordinator  
Dept. of Food Science  
and Technology  
University of Kashmir

## FORMAT

Name of Department/Centre/Campus/Institute

Persian

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 182  | 91   | 10   | 136  | 220  | 50   |
| Total number of Books Returned | 179  | 30   | 52   | 128  | 202  | 37   |
| Footfall*                      | 381  | 131  | 82   | 356  | 535  | 99   |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge



Signature of Head/Director/Coordinator



Head

 Dept. of Persian  
 University of Kashmir



## FORMAT

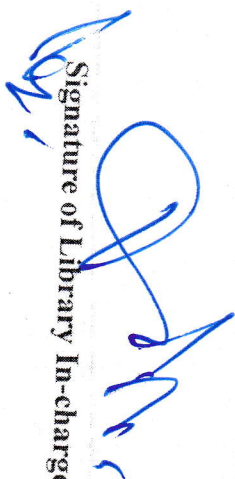
Name of Department/Centre/Campus/Institute

Sanskrit

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | =    | =    | =    | 11   | 17   | 4    |
| Total number of Books Returned | =    | =    | =    | 11   | 17   |      |
| Footfall*                      | 4    | 4    | 4    | 12   | 29   | 33   |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

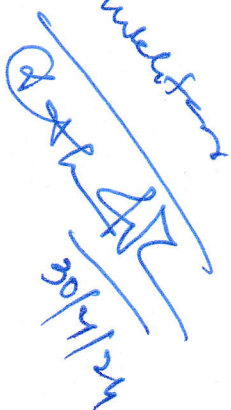
Signature of Library In-charge



Signature of Head/Department Coordinator


  
 Head of Sanskrit  
 Department  
 University of Kashmir  
 Srinagar

Mushaf


  
 27/11/24

NA

## Centre of Research for Development (CORD), University of Kashmir

| Library usage               | Users    | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------------------|----------|------|------|------|------|------|------|
| Total no. of books issued   | Students | 27   | 16   | 16   | 54   | 42   | 4    |
|                             | Scholars | 5    | 11   | 1    | 7    | 4    | 2    |
|                             | Teachers | 20   | 13   | 14   | 10   | 4    | 5    |
| Total no. of books returned | Students | 27   | 16   | 16   | 53   | 40   | 0    |
|                             | Scholars | 5    | 4    | 1    | 7    | 3    | 2    |
|                             | Teachers | 20   | 8    | 8    | 17   | 1    | 5    |
| Footfall (people Visited)   | Students | 50   | 25   | 45   | 75   | 95   | 35   |
|                             | Scholars | 15   | 10   | 20   | 35   | 25   | 8    |
|                             | Teachers | 10   | 5    | 7    | 6    | 4    | 2    |

75

40

72

116

124

45



Signature of library In-charge



DIRECTOR  
Center of Research for Development  
University of Kashmir  
Srinagar-190 006

# FORMAT

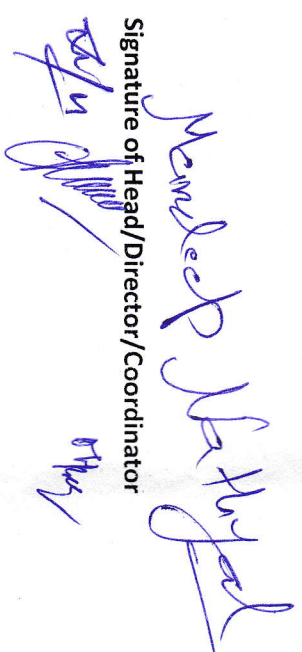
Name of Department/Centre/Campus/Institute : **Directorate of Physical Education & Sports**

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books issues   | 61   | 82   | 54   | 35   | 35   |      |
| Total number of Books Returned | 61   | 82   | 54   | 21   | 17   |      |
| Footfall                       | 100  | 140  | 110  | 80   | 65   |      |

\*Users(Students, scholars, teachers etc) visited the library as per the visitors register maintained by their respective libraries



Signature of Library In-Charge



Signature of Head/Director/Coordinator



# FORMAT

Name of Department/Centre/Campus/Institute

Directorate of Physical Education & Sports

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 61   | 82   | 54   | 35   | 35   |      |
| Total number of Books Returned | 61   | 82   | 54   | 21   | 17   |      |
| Footfall*                      | —    | —    | —    | —    | —    |      |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

*[Signature]*

Signature of Head/Director/Coordinator

*[Signature]*

# FORMAT

Name of the Department: Department of Environmental Science, University of Kashmir

| Library Usage               | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------------------|------|------|------|------|------|------|
| Total No. of Books Issued   | 222  | 101  | 101  | 205  | 146  | 28   |
| Total No. of Books Returned | 277  | 132  | 89   | 156  | 155  | 47   |
| Footfall*                   | 950  | 600  | 750  | 1100 | 900  | 250  |

\*Users (students, scholars, teachers, etc) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Signature of Head/ Director/ Coordinator  
Department of Environmental Science  
University of Kashmir



CENTRE for CAREER PLANNING and COUNSELLING  
University of Kashmir  
(AACSB Accredited Grade A+)

FORMAT

Name of Department: Centre for Career Planning & Counseling

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 50   | 130  | 24   | 10   | 07   | Nil  |
| Total number of Books Returned | 50   | 130  | 22   | 10   | 07   | Nil  |
| Footfall*                      | 70   | 60   | 40   | 75   | 65   | 15   |

\*users (students, Scholars, teachers, etc.) Visited the library as per the visitors register maintained by their respective libraries

Signature of Library in-charge

Signature of Head/ Director/Coordinator



**FORMAT**Name of Department /Centre/Campus/Institute: **Botany**

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total Number of Books Issued   | 340  | 180  | 260  | 736  | 857  | 204  |
| Total Number of Books Returned | 327  | 168  | 251  | 718  | 738  | 195  |
| Footfall                       | 720  | 257  | 589  | 953  | 1266 | 429  |

Users (students, scholars, teachers etc) visited the Library as per the visitors register maintained by their respective libraries.

Signature of Library In-charge



Signature of Head/Director/Co-ordinator



Prof. & Head  
Department of Botany  
University of Kashmir  
Srinagar



Directorate of Information Technology & Support System

University of Kashmir

Hazratbal, Srinagar-190006, Kashmir, J&K (India)

No:F (Info/NAAC)IT&SS/KU/24

Dated: 23-04-2024

**The Librarian**

Allama Iqbal Library  
University of Kashmir  
Srinagar.

Subject: Information regarding usage of Departmental Libraries.

Sir,

In response to your office circular No: F(Circular-NAAC)AIL/KU/24 dated 19-04-2024, kindly find below the information regarding use of Deptmental Library.

| Directorate of IT&SS (M.Sc. IT) |      |      |      |      |      |      |
|---------------------------------|------|------|------|------|------|------|
| Library Usage                   | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| Total number of Books issued    | 311  | 277  | 395  | 743  | 760  | 153  |
| Total number of Books Returned  | 308  | 277  | 395  | 743  | 760  | 153  |
| Footfall                        | 425  | 355  | 493  | 1030 | 1055 | 210  |

Director IT&SS

Dr. D Shah  
29/4/24

42



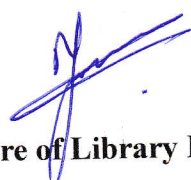
# Department of Tourism, Hospitality & Leisure Studies University of Kashmir

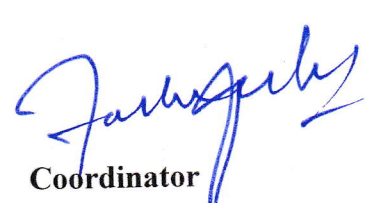
Hazratbal, Srinagar-190006  
[www.thls.uok.edu.in](http://www.thls.uok.edu.in); [www.kashmiruniversity.net](http://www.kashmiruniversity.net)

Name of Department/Centre/Campus: Department of Tourism, Hospitality and Leisure Studies

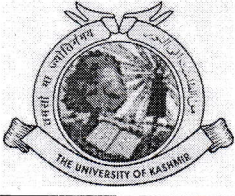
| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 110  | 25   | 132  | 195  | 124  | 30   |
| Total number of books returned | 110  | 25   | 132  | 193  | 124  | 28   |
| Footfall                       | 88   | 56   | 148  | 189  | 201  | 43   |

\*Users (Students, Scholars, Teachers etc) visited the library as per the visitors register maintained by the respective libraries.

  
Signature of Library In-charge

  
Coordinator





# SIR SYED AHMAD KHAN LIBRARY

## NORTH CAMPUS, UNIVERSITY OF KASHMIR

No.: F(Library-NAAC)April/2024/1 - 5355

Dated: 25-04-2024

**The Librarian****Allama Iqbal Library,****University of Kashmir****Subject:** Details required for NAAC.**Ref.:** Letter No:(Circular-NAAC)AIL/KU/24 Dated 19.04.2024**Sir,**

Kindly refer to the above-cited subject and reference. In this regard, please see the details of the North Campus Library from 2019 to 2024, as per format, to be required for the upcoming NAAC visit for further necessary action.

| Library Usage                  | 2019 | 2020 | 2021 | 2022  | 2023  | 2024 |
|--------------------------------|------|------|------|-------|-------|------|
| Total number of books issued   | 2136 | 1099 | 1765 | 923   | 721   | 381  |
| Total number of books returned | 2033 | 934  | 1696 | 871   | 652   | 230  |
| Football                       | 1957 | 4391 | 6717 | 13255 | 10529 | 1585 |

Sincerely,

Convener, Library.

Director

26/04/2024  
North Campus, University of Kashmir  
Delina, Baramulla

**Copy to:**

1. File.

Dr. G. S. K. S. V.  
26/4/24

D-13-AM-479

FORMAT

Name of Department/Centre/Campus Institute ..... *Department of Statistics* .....

| Library usage                  | 2019       | 2020       | 2021        | 2022        | 2023        | 2024        |
|--------------------------------|------------|------------|-------------|-------------|-------------|-------------|
| Total number of Books issued   | <i>900</i> | <i>621</i> | <i>1050</i> | <i>1823</i> | <i>2025</i> | <i>672</i>  |
| Total number of Books Returned | <i>082</i> | <i>600</i> | <i>1015</i> | <i>1802</i> | <i>1911</i> | <i>500</i>  |
| Footfall*                      | <i>132</i> | <i>223</i> | <i>2020</i> | <i>2079</i> | <i>3125</i> | <i>1020</i> |

\*Users (students, scholars, teachers, etc) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Signature of Head/Director/Coordinator



# FORMAT

Name of Department/Centre/Campus/Institute

Intitile of Home Science .

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 259  | 181  | 180  | 505  | 340  | 106  |
| Total number of Books Returned | 257  | 178  | 172  | 494  | 286  | 92   |
| Footfall*                      | 868  | 183  | 226  | 943  | 514  | 52   |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge



Signature of Head/Director/Coordinator



University of Kashmir  
Srinagar.





UNIVERSITY OF KASHMIR, SRINAGAR  
NAAC ACCREDITED GRADE "A+"  
DEPARTMENT OF MATHEMATICS

Dated : 25-04-2024

Department of Mathematics

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 25, April 2024 |
|--------------------------------|------|------|------|------|------|----------------|
| Total Number of books issued   | 1151 | 544  | 513  | 975  | 1056 | 339            |
| Total Number of books returned | 845  | 795  | 300  | 785  | 1198 | 328            |
| Footfall                       | 2691 | 3105 | 3168 | 3680 | 3588 | 1289           |

Users (students, scholars, teachers etc.) visited the library as per the visitors register maintained by their respective Libraries

Signature of Library In-charge

Signature of Head of the Department

  
26/4/2024

FORMAT

Name of Department/Centre/Campus/Institute Asabrie

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 340  | 159. | 62.  | 127. | 221. | 38.  |
| Total number of Books Returned | 224. | 134. | 88.  | 172. | 248. | 44.  |
| Footfall*                      | 21.  | 12   | 15   | 41.  | 50.  | 15.  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge [Signature]  
25/04/24.

Signature of Head/Director/Coordinator [Signature]  
26/4/2024  
25/4/24.

## Format

Name of Department/Centre/Institute \_\_\_\_\_

English

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of books Issued   | 1081 | 416  | 331  | 704  | 401  | 98   |
| Total number of books returned | 919  | 558  | 400  | 624  | 466  | 61   |
| Footfall*                      | 1220 | 352  | 375  | 1260 | 1250 | 200  |

\*Users (Students, Scholars, Teachers, etc) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

*Amrutesh Jaiswal*

Signature of Head/Director/coordinator

*Prof. and Head*  
Department of English  
University of Kashmir  
Srinagar





## Shaikh-ul Aalam Centre for Multidisciplinary Studies

University of Kashmir, Srinagar NAAC Accredited Grade "A+"  
University Campus, Hazratbal, Srinagar 190006, Kashmir

E.mail: [Chairmansacms@uok.edu.in](mailto:Chairmansacms@uok.edu.in)

[officesacms@uok.edu.in](mailto:officesacms@uok.edu.in)

Phone/Fax: 0194-2414073



No.F (Details of Library) SACMS/KU/24

Dated: 22-04-2024

Name of Department /Centre/Campus/Institute Shaikh –ul Aalam Centre For Multidisciplinary Studies

| Library Usage                 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-------------------------------|------|------|------|------|------|------|
| Total number of Books Issued  | 310  | 280  | 150  | 250  | 300  | 25   |
| Total number of Books Returns | 310  | 280  | 150  | 250  | 290  | 10   |
| Footfall*                     | 30   | 18   | 15   | 15   | 12   | 08   |

Signature of Library In-charge

Chairman  
SACMS  
Centre for Shaikh-ul Aalam Studies  
University of Kashmir, Srinagar



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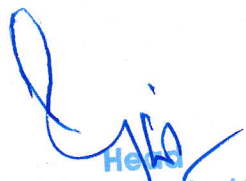
**P. G. Department of Political Science**  
**UNIVERSITY OF KASHMIR**

Hazratbal, Srinagar - 190006

Head of the Department

Name of the Department

| Library Usage                     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------------------------|------|------|------|------|------|------|
| Total number of Books issued      | 199  | 232  | 344  | 198  | 164  | 164  |
| Total number of Books<br>Returned | 199  | 232  | 343  | 185  | 108  | 108  |
| Footfall                          | 1300 | 500  | 700  | 2200 | 2500 | 350  |

  
**Head of the Department**  
Department of Political Science  
University of Kashmir

## FORMAT

Name of Department/Centre/Campus/Institute

Biotechnology

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 374  | 215  | 240  | 158  | 163  | 50   |
| Total number of Books Returned | 353  | 245  | 221  | 194  | 120  | 53   |
| Footfall*                      | 300  | 190  | 233  | 135  | 110  | 05   |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Signature of Head/Director/Coordinator



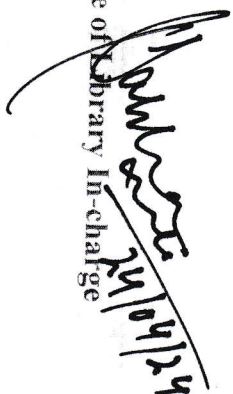
# FORMAT

Name of Department/Centre/Campus/Institute Department of Law,

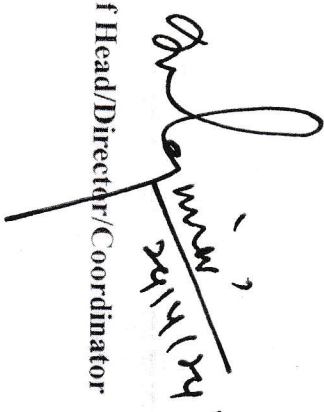
| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 744  | 675  | 430  | 756  | 810  | 232  |
| Total number of Books Returned | 620  | 429  | 382  | 630  | 648  | 186  |
| Footfall*                      | 1818 | 1438 | 704  | 7656 | 7622 | 316  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

  
24/04/24

Signature of Head/Director/Coordinator

  
24/04/24

# FORMAT

Name of Department/Centre/Campus/Institute

Yash Institute of Culture & Philosophy

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 203  | 98   | 77   | 200  | 198  | 102  |
| Total number of Books Returned | 110  | 79   | 202  | 160  | 316  | 223  |
| Footfall*                      | 108  | 87   | 63   | 200  | 315  | 1000 |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

*[Signature]*

**COORDINATOR**  
Yash Institute of Culture & Philosophy  
University of Kasur

*[Signature]*



INSTITUTE OF KASHMIR STUDIES  
UNIVERSITY OF KASHMIR

Hazratbal, Srinagar

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KU2024-IKS-1808

Dated:24-04-2024

Librarian

Allama Iqbal Library

University of Kashmir,

Sir,

In response to your circular No:F(circular-NAAC)AIL/KU/Dated:-19-04-2024 regarding the details related the use of departmental libraries,the requisite information is submitted herewith in prescribed format.

Name of Department/Centre/Campus/Institute 9KS

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 43   | 21   | 96   | 139  | 172  | 7    |
| Total number of Books returned | 24   | 18   | 67   | 123  | 196  | 27   |
| Footfall                       | 175  | 85   | 275  | 737  | 470  | 40   |

Library In-charge

Head/Director



11U2024-FLNG-853  
Dt. 24/04/24

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**INSTITUTE OF FOREIGN LANGUAGES**  
UNIVERSITY OF KASHMIR, SRINAGAR-190006

No: F (Lib-Usage-IFL) KU/24  
Dated: 24-04-2024

Librarian  
Allama Iqbal Library  
University of Kashmir  
Srinagar.

Sub: Details related to the use of Departmental Library.

Sir

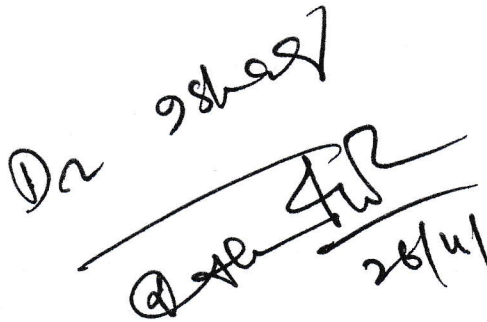
In response to your circular No. F (Circular-NAAC) AIL/KU/24 dated: - 19-04-2024, kindly find the required information of the Institute on the prescribed format for your perusal.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of books issued   | 18   | 14   | 06   | 08   | 24   | 07   |
| Total number of books returned | 18   | 14   | 06   | 08   | 12   | 02   |
| Footfall                       | 20   | 14   | 10   | 15   | 22   | 11   |

Thanking You.

Yours faithfully

  
(Dr Irfan Fazili)  
Coordinator

  
24/4/24

# FORMAT

Name of Department/Centre/Campus Institute Earth Sciences

| Library usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books issued   | 1903 | 750  | 1330 | 2700 | 2430 | 470  |
| Total number of Books Returned | 1850 | 750  | 1260 | 2675 | 2405 | 430  |
| Footfall*                      | 1179 | 2021 | 1031 | 1573 | 1798 | 520  |

\*Users (students, scholars, teachers, etc) visited the library as per the visitors register maintained by their respective libraries

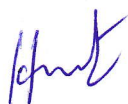
Signature of Library In-charge

Signature of Head/Director/Coordinator



**PG- Department of Biochemistry**

| Library Usage              | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------------------------|------|------|------|------|------|------|
| Total No of Books Issued   | 443  | 394  | 482  | 705  | 802  | 109  |
| Total No of Books Returned | 346  | 422  | 489  | 603  | 720  | 190  |
| Footfall*                  | 804  | 851  | 990  | 1306 | 1553 | 340  |



Signature of library In-charge

Head  
Department of Bio-Chemistry  
University of Kashmir  
Srinagar-190006  
24/4/2024



## Format

Name of the Department/Centre/Campus/Institute: **History**

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 1632 | 1267 | 1182 | 1933 | 1745 | 302  |
| Total number of Books Returned | 1379 | 1047 | 1126 | 1909 | 1657 | 349  |
| Footfall*                      | 1532 | 910  | 745  | 2095 | 2125 | 485  |

\* Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries.

Signature of Library In-charge

Signature of Head/Director/Coordinator

## P.G Department of Physics

| Library Usage *             | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------------------|------|------|------|------|------|------|
| Total no. of Books Issued   | 677  | 530  | 859  | 1060 | 685  | 96   |
| Total no. of Books Returned | 546  | 496  | 748  | 1147 | 763  | 154  |
| Footfall                    | 1020 | 495  | 1420 | 1992 | 2820 | 252  |

\*Dates are assumed from 1st march to 28/29 feb. in each academic year.

*Benavara  
Pulgar*

Sign of Library Incharge

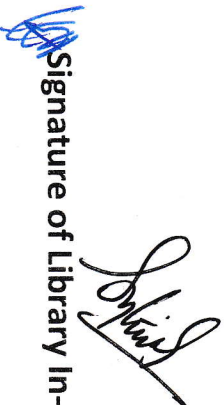
*25/4/24*

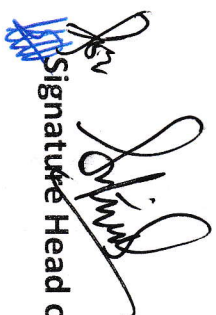
*PROF. & HEAD  
P. G. Department of Physics  
University of Kashmir  
Srinagar 190008*

Deptt of Physics.

Name of Department Media Education Research Centre University of Kashmir Srinagar 190006.

| SNo | Library usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----|--------------------------------|------|------|------|------|------|------|
| 01. | Total Number of Books Issued   | 1325 | 800  | 1230 | 2070 | 2615 | 320  |
| 02. | Total Number of Books Returned | 1282 | 775  | 1195 | 1812 | 2450 | 105  |
| 03. | Footfall                       | 1173 | 1935 | 1311 | 1675 | 1893 | 711  |

  
Signature of Library In-charge

  
Signature Head of Department



# FORMAT

Name of Department/Centre/Campus/Institute:

Geography & Disaster Management-KU

| Library Usage               |                | 2019 | 2020 | 2021 | 2022 | 2023 |
|-----------------------------|----------------|------|------|------|------|------|
| Total No. of Books Issues   | Geography      | 198  | 230  | 356  | 357  | 68   |
|                             | Disaster Mgmt. | 28   | 23   | 119  | 176  | 101  |
| Total No. of Books Returned | Geography      | 197  | 230  | 355  | 325  | 50   |
|                             | Disaster Mgmt. | 28   | 230  | 115  | 161  | 91   |
| Footfall*                   |                | 1440 | 740  | 650  | 1530 | 3880 |

\*Users (students.scholars, teachers etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-Charge

Signature of Head/Director/Coordinator

KU2024-CSC-4771.

FORMAT

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Name of Department/Centre/Campus/Institute

Computer Science.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 682  | 382  | 492  | 941  | 705  | 60   |
| Total number of Books Returned | 679  | 310  | 547  | 967  | 669  | 123. |
| Footfall*                      | 1095 | 427  | 501  | 1233 | 577  | 35.  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Asghar 22/4/2024.

Signature of Head/Director/Coordinator

Associate Prof. & Head  
Dept. of Computer Sciences  
University of Kashmir

22/4/24



DEPARTMENT OF LIBRARY & INFORMATION SCIENCE  
The University of Kashmir Srinagar – 190006

Head

No: F (LIS –Library) KU/24  
Date: 19-04-2024

The Librarian,  
Allama Iqbal Library,  
University of Kashmir,  
Srinagar.

Sir,

With reference to circular No. F (Circular-NAAC)AIL/KU/24 Dated 19-04-2024, I am sending herein the enclosed format duly filled in.

Name of the Department: Library and Information Science

| Library Usage              | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------------------------|------|------|------|------|------|------|
| Total No of Books Issued   | 150  | 33   | 55   | 194  | 169  | 13   |
| Total No of Books Returned | 134  | 44   | 57   | 194  | 160  | 09   |
| Footfall                   | 1158 | 69   | 50   | 284  | 692  | 211  |

Thank you.

Yours sincerely,

Prof. Shabir A Ganaie  
Head of the Department

Dr. Dshazp  
Addl. Lib. 22/4/24



## FORMAT

Name of Department/Centre/Campus/Institute Centre of Central Asian Studies

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 569  | 252  | 284  | 275  | 208  | 68   |
| Total number of Books Returned | 319  | 238  | 283  | 266  | 279  | 47   |
| Footfall*                      | 1228 | 890  | 967  | 941  | 887  | 515  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge



Signature of Head/Director/Coordinator

*Director/Coordinator*  
Centre of Central Asian Studies  
University of Kashmir

Name of the Department/Centre/Campus : Institute of Technology Zakura Campus

| Library Usage                     | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------------------------------|------|------|------|------|------|------|
| Total No. of Books Issued         | 4090 | 5628 | 5860 | 6300 | 6561 | 2432 |
| Total No. of Books Returned       | 4020 | 2412 | 6003 | 6372 | 6586 | 2745 |
| FootFall ( Users Visited Library) | 2700 | 144  | 3456 | 7920 | 8448 | 1408 |

*(Rifat Ali)*  
24/04/2024

*Ref*  
24/04/2024

LIBRARY  
Institute of Technology  
Zakura, Campus.  
University of Kashmir

(JPA - Library IoT  
Zakura campus)

# FORMAT

Name of Department/Centre/Campus/Institute

Clinical Biochemistry.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 300  | 250  | 231  | 500  | 525  | 05   |
| Total number of Books Returned | 304  | 287  | 182  | 482  | 430  | 113  |
| Footfall*                      | 705  | 580  | 490  | 1182 | 1205 | 233  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Signature of Head/Director/Coordinator



## FORMAT

Name of Department/Centre/Campus/Institute \_\_\_\_\_

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024                 |
|--------------------------------|------|------|------|------|------|----------------------|
| Total number of Books Issued   | 081  | 456  | 554  | 874  | 735  | 178                  |
| Total number of Books Returned | 856  | 434  | 536  | 850  | 682  | 105                  |
| Footfall*                      | 2408 | 1223 | 1437 | 2428 | 2237 | 4410-23 April<br>536 |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Mehsin

Signature of Head/Director/Coordinator

B. K. S. S.

Head,  
Department of Chemistry,  
University of Kashmir, Srinagar.





PG Department of Economics  
University of Kashmir, Hazratbal, Srinagar-190006

(NAAC Re-accredited Grade A+)

Ref KU-2024-Eco-2998

Date 24-4-2024

Name of Department /Center/Campus/Institute Economics

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of books issue    | 623  | 193  | 310  | 1042 | 1186 | 341  |
| Total number of books Returned | 593  | 176  | 302  | 1035 | 1170 | 305  |
| Footfall*                      | 1925 | 1830 | 2760 | 4375 | 4460 | 943  |

Signature of Library In-charge

24-4-2024

Prof. and Head  
Head of the Department  
Deptt. of Economics  
University of Kashmir  
Economics  
Srinagar

**Name of Department: Education**

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total Number of Books Issued   | 849  | 611  | 735  | 1062 | 1210 | 249  |
| Total Number of Books Returned | 849  | 611  | 735  | 1062 | 1210 | 137  |
| Footfall                       | 1015 | 867  | 922  | 1530 | 1812 | 367  |

Library Incharge

*[Signature]*  
24/4/24

Head of the Department

*[Signature]*  
24/04/2024

*[Signature]*



## FORMAT

Name of Department/Centre/Campus/Institute

Electronics and IT

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 364  | 404  | 956  | 709  | 440  | 200  |
| Total number of Books Returned | 383  | 451  | 670  | 928  | 607  | 175  |
| Footfall*                      | 1050 | 600  | 500  | 1500 | 2000 | 500  |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge



Signature of Head/In-charge/Coordinator

Head

Department of Electronics &  
Instrumentation Technology  
University of Kashmir, Srinagar



# FORMAT

Name of Department/Centre/Campus/Institute

Social Work.

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 314  | 53   | 244  | 312  | 289  | 54   |
| Total number of Books Returned | 148  | 101  | 205  | 299  | 353  | 35   |
| Footfall*                      | 130  | 40   | 120  | 160  | 200  | 80   |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

*Deena Fatma*

Signature of Head/Director/Coordinator

HEAD

DEPARTMENT OF SOCIAL WORK  
UNIVERSITY OF KASHMIR



## FORMAT

Name of Department/Centre/Campus/Institute

Shah-i-Hamadan Institute of Islamic Studies

| Library Usage                  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------|------|------|------|------|------|------|
| Total number of Books Issued   | 436  | 202  | 251  | 279  | 247  | 197  |
| Total number of Books Returned | 338  | 233  | 143  | 716  | 258  | 102  |
| Footfall*                      | 1580 | 100  | 200  | 2500 | 3500 | 1400 |

\*Users (students, scholars, teachers, etc.) visited the library as per the visitors register maintained by their respective libraries

Signature of Library In-charge

Signature of Head/Director/C. Coordinator  
24/4/2024