

10. Consulting experience:

List Key consulting assignments undertaken:

S. No	Client/Organization's name	Nature of assignment	Duration of assignment

11. Honors/Awards & Fellowships for Outstanding Work:

S. No	Name of Award/Fellowship etc.	Elected Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars Successfully guided:

Name of Programme	Awarded (No.) (Under- progress not to be included)

Declaration:

I, hereby, declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and I shall be liable for appropriate disciplinary action.

Place:

Date:

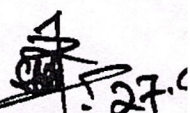
(Signature of the Applicant)

Part-B

(Remarks about the Teacher based on the assessment of his/her superior)

1. Based on the information provided in the application by the teacher.
2. General Performance as teacher and subordinate

Recommendations of Divisional Level Screening Committee


 (Rohit Sharma), JI
 Additional Secretary to the Government
 27/09

Format of Application for the Best Teacher Award**Part-A**

**Recent
photograph
(Attested)**

(Applicant is requested to type the information in the following Format and can add more lines in the format wherever required.)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence/ Postal Address (with Pin code)	
Permanent Postal Address (with Pin Code)	
Phone	
Email:	

2. Present Position

a.	Designation	
b.	Organization/ Institution/ University (with complete postal address)	
c.	Pay Scale	
d.	Date of Appointment to the present post	
e.	Total Experience	

3. Details of experience possessed as per eligibility criteria:

S. No	Post held	Period		Pay Scale	Organization	Nature of duties	Experie (In yea and Months
		From (Date)	To (Date)				

Per [Signature]

4. Educational Qualification (In chronological order from latest to Graduat Level)

S.No	Qualification	University	Year	Subject (s)/ Topic(s)	% Achieved	Distinc etc.
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5. Administrative Experience/Post(s) & responsibilities held

S. No	Post	Organization/ University	Duration		Experien (In year and Mon
			From (Date)	To (Date)	

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No	Post	Organization/ University	Duration		Experien (In year and Mon
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education.

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic Programmes:

S. No	Name of the Organization/University	Assignment	Programme formulated
-	-	-	-

7. International academic Exposure, if any

S.No	Post/Assignment	Organization/ University	Area of Assignment	Duration		In ye Mont
				From	To	

8. Scholarly achievements:

A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International advisory	

PCA *7/2/11*

Board	
Others (Specify)	

B. Publication:

Kindly provide list of scholarly publications in recognized profession and/or academic journals

Total Publications.....

S. No	Date	Title	Name of Journal	Refereed journal or not	Number of citations (where possible)
-	-	-	-	-	-

List of articles in popular magazines or newspapers

Total Articles.....

S. No	Date	Title	Name of Magazine/Newspaper
-	-	-	-

C. Participation and scholarly presentations in National/International Level Conferences:

National:

S. No	Date	Title of Conference or Institution	Title/Subject of presentation (if made)
-	-	-	-

International

S. No	Date	Title of Conference or Institution	Title/Subject of presentation (if made)
-	-	-	-

D. Participation and contribution in National/International Forums in the area of your academic and professional expertise.

Details	Number(s)
Plenary Lectures/ invited Talks	
Congress attended	
Examiner ship etc.	
Others (Specific)	

9. Research Projects:

S. No	Client/Organization's name	Nature of Project	Duration of project	Amount of grant (Rupees)

(Signature)